



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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December 3, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE DEPARTMENT OF PUBLIC HEALTH'S USE OF
DELEGATED AUTHORITY TO ACCEPT FUNDING FROM THE CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH FOR PANDEMIC INFLUENZA
PREPAREDNESS**

This is to inform you that I am exercising the delegated authority, as approved by your Board on July 13, 2010, to accept funding from the California Department of Public Health (CDPH) for Pandemic Influenza Preparedness, for the term July 1, 2010 through June 30, 2011, in an amount not to exceed \$500,000 per grant term, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept and sign Agreement Number EPO 10-60 from CDPH for the term July 1, 2010 through June 30, 2011, in the amount of \$391,014, to support the efforts of the Department of Public Health's (DPH) Emergency Preparedness and Response Program (EPRP) in the event of global disease outbreak and/or during flu season.

Under this agreement, CDPH will retain State General Fund Pandemic Influenza funding of \$167,800 awarded to Los Angeles County (County). On behalf of the County, CDPH will continue to use these funds to support the functionality of the California Health Alert Network (CAHAN) for the County. CAHAN is a State-wide electronic system used for health alert messaging. The services provided for the County include CAHAN user licensing, system upgrades, training and training materials, and technical support. The remaining funding of \$223,214 will be used to support EPRP's operations, and to purchase seasonal flu vaccines to be provided at Points of Dispensing and schools.

County Counsel has reviewed and approved CDPH Agreement No. EPO 10-60 as to form. County Counsel and the CEO have approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF/ev
DA # 01716

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors